

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

TALIMUL QUR'AN

Sujoodut Tilawah

Prostrations of Recitation

INTRODUCTION:

There are 15 verses in the text of the Holy Qur'an where a prostration of recitation should be offered on its reading or listening. It was the Sunnah of the Holy Prophet Muhammad ﷺ and also followed by his companions. But remember it is not obligatory to perform Sajda-e- Tilawat.

SAHIH BUKHARI VOL 2 BOOK 19 HADITH 183

It was narrated by Hadhrat Rabi'a:

'Umar bin Al-Khattab (may Allah be pleased with him) recited Surat-an-Nahl (16) on a Friday on the pulpit and when he reached the verse of Sajda he got down from the pulpit and prostrated and the people also prostrated. The next Friday 'Umar bin Al-Khattab recited the same Sura and when he reached the verse of Sajda he said, "O people! When we recite the verses of Sajda (during the sermon) whoever prostrates does the right thing, yet it is no sin for the one who does not prostrate." And 'Umar (may Allah be pleased with him) did not prostrate (that day). Added Ibn 'Umar (may Allah be pleased with him) "Allah has not made the prostration of recitation compulsory but if we wish we can do it."

There is another Hadith in Sahi Bukhari narrated by Hadhrat Ibn 'Umar.

“Whenever the Prophet ﷺ recited the Sura which contained the prostration of recitation he used to prostrate and then, we, too, would prostrate and some of us did not find a place for prostration.”

The background is a dark blue gradient. In the four corners, there are decorative white line-art patterns resembling circuit boards or neural networks, with lines connecting to small circles.

Six Important Points to remember regarding Prostrations of Recitation.



1

This prostration (sajdah) is not obligatory but it is highly recommended and desirable. It is better to replicate the Sunnah. However, if left for some reason there is no expiation for it. Moreover, it is not essential to offer it immediately but can be offered later as well.

2

Unlike the prostrations of Salāt (which are offered in the set of two, it is only offered once for a certain place of the text. There is no need to turn your head right and left or to say Asslamu-Alaikum Wa Rahmatullah.

3

It is enough to offer only one prostration (sajdah) even if the verse of sajdah is recited repeatedly or various verses of sajdah are recited in one go or at one place. But if you change your place or recite various verses of sajdah after break then you need separate sajdah Tilawat for every recitation.

4

It is desirable and recommended to have ablution and to face towards the Qiblah in its offering but not essential. Furthermore it can be offered even in the forbidden times of Salāt.

5

It is desirable and recommended to have the prayer of prostration memorised and recited. However, if one has not memorised it yet, one can read the words of Tasbeeh of Sajdah.

6

It is not obligatory to perform Sajdah Tilawat in the position of the prostration when offered in the Salāt. According to the Fiqh Ahmadiyya, the prostration of Tilawat (Sajdatutilāwah) can also be offered in the Ruku (bowing position) if intended to do so beforehand. Therefore, if one makes intention to perform Sajda Tilawat in the bowing position one can do so. However, it is more appropriate if one performs Sajda Tilāwat in position of the prostration and afterwards continues one's recitation in Qiyām (standing position) before going to Ruku (bowing position) etc.

***PRAYERS OFFERED
DURING
PROSTRATION OF TILAWAT***

There are many prayers mentioned in the Ahādith of the Holy Prophet ﷺ in terms of the ‘Prostration of Tilawat’. Four of them are given below. It is highly recommended and desirable to memorise all of them with translation and to offer any one or all of them after Tasbīh during the prostration at one’s convenience.

اَللّٰهُمَّ سَجَدَ لَكَ رُوْحِيْ وَ جَسَدِيْ وَ جَنَانِيْ-

اے اللہ! میری روح، میرے جسم اور میرے دل نے تجھے سجدہ کیا۔

O Allah, my soul, my body and my heart prostrate before You.

اَللّٰهُمَّ لَكَ سَجَدْتُ وَبِكَ اٰمَنْتُ وَلَكَ اَسْلَمْتُ وَاَنْتَ رَبِّيَّ-

اے اللہ! میں نے تجھے سجدہ کیا اور تجھ پر ایمان لایا اور تجھے اپنا آپ سونپ دیا اور میرا رب تو ہی ہے۔

***O Allah, to You I have prostrated, in You I have believed,
to You I have submitted and You are my Lord.***

سَجَدًا وَجْهِي لِلَّذِي خَلَقَهُ وَصَوَّرَهُ وَشَقَّ سَمْعَهُ وَبَصَرَهُ بِحَوْلِهِ وَقُوَّتِهِ،

فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ۔ (جامع ترمذی، حدیث 3436)

میرے چہرہ نے اس ہستی کیلئے سجدہ کیا جس نے اسے تخلیق کیا، اس کی صورت بنائی، اور اپنی قدرت کاملہ سے اس میں سننے اور دیکھنے کی صلاحیت پیدا کی۔ پس برکت والا ہے، اللہ جو سب سے بہترین تخلیق کرنے والا ہے۔

My face has prostrated to the One Who created it, and formed it, and brought forth its hearing and sight by His might and power; so blessed be Allah, the best of Creators.

اللَّهُمَّ اكْتُبْ لِي بِهَا عِنْدَكَ أَجْرًا، وَضَعْ عَنِّي بِهَا وِزْرًا،
وَاجْعَلْهَا لِي عِنْدَكَ ذُخْرًا، وَتَقَبَّلْهَا مِنِّي كَمَا تَقَبَّلْتَهَا مِنْ عَبْدِكَ دَاوُدَ،

اے اللہ! (اس سجدہ کے بدلہ میں) میرے لئے اپنی جناب میں ایک اجر لکھ دے، اور میرا ایک گناہ معاف کر دے، اور اس کو میرے لئے اپنے حضور ذخیرہ بنا دے، اور میری طرف سے اس کو (ایسے) قبول فرمالے جیسے تُو نے اپنے بندہ داؤد (علیہ السلام) سے قبول فرمایا تھا۔

O Allah, record for me, a reward with You (because of this prostration) for it, remove a sin for me by it, and store it away for me with You, and accept it from me as You accepted it from Your servant Dawud (peace be on him).

(جامع ترمذی، ابواب الدعوات، باب ما یقول فی سجود القرآن)

PLACES OF TILAWAT PROSTRATIONS

NATIONAL TALIMUL QUR'AN DEPARTMENT UK

آیت Verse	سورة Chapter	پاره Part	مقام سجده تلاوت Verse of Sajdah	شمار Nr.
207	الاعراف	9	إِنَّ الَّذِينَ عِنْدَ رَبِّكَ لَا يَسْتَكْبِرُونَ عَنْ عِبَادَتِهِ وَ يُسَبِّحُونََهُ وَلَهُ يَسْجُدُونَ ﴿٢٠٧﴾	1
16	الرعد	13	وَلِلَّهِ يَسْجُدُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ طَوْعًا وَكَرْهًا وَظِلُّهُمُ بِالْغُدُوِّ وَالْأَصَالِ ﴿١٦﴾	2
51	التحل	14	وَلِلَّهِ يَسْجُدُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مِنْ دَابَّةٍ وَالْمَلَائِكَةُ وَهُمْ لَا يَسْتَكْبِرُونَ ﴿٥١﴾ يَخَافُونَ رَبَّهُمْ مِنْ فَوْقِهِمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ﴿٥٢﴾	3

110	بنى اسرائيل	15	<p>4 قُلْ أٰمِنُوٓا بِهِۦٓ اَوَّلًا تَتُومِنُوٓا ۗ اِنَّ الَّذِيْنَ اُوْتُوا الْعِلْمَ مِنْ قَبْلِهٖٓ اِذَا يُتْلٰى عَلَيْهِمْ يَخِرُّوْنَ لِلْاَذْقَانِ سَجَدًا ﴿١١١﴾ وَ يَقُوْلُوْنَ سُبْحٰنَ رَبِّنَاۗ اِنْ كَانَ وَعْدُ رَبِّنَا لَمَفْعُوْلًا ﴿١١٢﴾ وَيَخِرُّوْنَ لِلْاَذْقَانِ يَبْكُوْنَ وَيَزِيْدُهُمْ خُشُوْعًا ^{السجدة} ﴿١١٠﴾</p>	4
59	مريم	16	<p>5 اُولٰٓئِكَ الَّذِيْنَ اَنْعَمَ اللّٰهُ عَلَيْهِمْ مِّنَ النَّبِيّٰتِ مِنْ ذُرِّيَّةِ اٰدَمَ وَ مِمَّنْ حَمَلْنَا مَعٓ نُوحًا ۚ وَ مِمَّنْ ذُرِّيَّةِ اِبْرٰهِيْمَ وَاِسْرَآءِيْلَ ۗ وَ مِمَّنْ هَدَيْنَا وَاٰجْتَبَيْنَاۗ اِذَا تُتْلٰى عَلَيْهِمْ اٰيٰتُ الرَّحْمٰنِ خَرُّوْا سَجَدًا وَّ بُكِيًّا ^{السجدة} ﴿٥٩﴾</p>	5

19	الحج	17	<p>أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ وَالْجِبَالُ وَالشَّجَرُ وَالدَّوَابُّ وَكَثِيرٌ مِّنَ النَّاسِ ۗ وَكَثِيرٌ حَقَّ عَلَيْهِ الْعَذَابُ ۗ وَمَنْ يُهِنِ اللَّهُ فَمَا لَهُ مِنْ مُّكْرِمٍ ۗ إِنَّ اللَّهَ يَفْعَلُ مَا يَشَاءُ ﴿١٦﴾</p>	6
78	الحج	17	<p>يَا أَيُّهَا الَّذِينَ آمَنُوا ارْكَعُوا وَاسْجُدُوا وَعِبُدُوا رَبَّكُمْ وَأَفْعَلُوا الْخَيْرَ لَعَلَّكُمْ تُفْلِحُونَ ﴿١٤﴾</p>	7

61	الفرقان	19	وَ إِذَا قِيْلَ لَهُمْ اسْجُدُوْا لِلرَّحْمٰنِ قَالُوْا وَمَا الرَّحْمٰنُ ^ق اَنْسَجِدُ لِمَا تَاْمُرُنَا وَ زَادَهُمْ نُفُوْرًا ^{السجدة} ٦١	8
27	النمل	19	اَلَّا يَسْجُدُوْا لِلّٰهِ الَّذِيْ يُخْرِجُ الْخَبْءَ فِي السَّمٰوٰتِ وَ الْاَرْضِ وَ يَعْلَمُ مَا تُخْفُوْنَ وَ مَا تُعْلِنُوْنَ ۝ ٦٦ اَللّٰهُ لَا اِلٰهَ اِلَّا هُوَ رَبُّ الْعَرْشِ الْعَظِيْمِ ^{السجدة} ٦٦	9
16	السجدة	21	اِنَّمَا يُؤْمِنُ بِاٰيٰتِنَا الَّذِيْنَ اِذَا ذُكِرُوْا بِهَا خَرُّوْا سُجَّدًا وَ سَبَّحُوْا بِحَمْدِ رَبِّهِمْ وَ هُمْ لَا يَسْتَكْبِرُوْنَ ^{السجدة} ٦٦	10

25	ص	23	<p>----- وَظَنَّ دَاوُدُ أَنَّمَا فَتَنَّاهُ فَاسْتَغْفَرَ رَبَّهُ وَخَرَّ رَاكِعًا وَأَنَابَ ﴿٢٥﴾ فَغَفَرْنَا لَهُ ذَلِكَ ۗ وَإِنَّ لَهُ عِنْدَنَا لَزُلْفَىٰ وَحُسْنَ مَآبٍ ﴿٢٦﴾</p>	11
39	حم السجدة	24	<p>وَمِنْ آيَاتِهِ اللَّيْلُ وَالنَّهَارُ وَالشَّمْسُ وَالْقَمَرُ ۗ لَا تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ وَاسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ ﴿٣٨﴾ فَإِنِ اسْتَكْبَرُوا فَالَّذِينَ عِنْدَ رَبِّكَ يُسَبِّحُونَ لَهُ بِاللَّيْلِ وَالنَّهَارِ وَهُمْ لَا يَسْأَمُونَ ﴿٣٩﴾</p>	12

63	النجم	27	فَأَسْجُدُوا لِلَّهِ وَاعْبُدُوا ﴿٦٣﴾	13
22	الانشقاق	30	وَإِذَا قُرِئَ عَلَيْهِمُ الْقُرْآنُ لَا يَسْجُدُونَ ﴿٢٢﴾	14
20	العلق	30	كَلَّا لَا تُطْعُهُ وَأَسْجُدْ وَاقْتَرِبْ ﴿٢٠﴾	15

Thank you for listening

HOPE